



SOUTH FLORIDA WATER MANAGEMENT DISTRICT CONSTRUCTION CONTRACT

<p>THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT (hereinafter referred to as DISTRICT) HEREBY ENTERS INTO THIS CONTRACT WITH:</p> <p>Name: BERGERON LAND DEVELOPMENT, INC. Address: 19612 SW 69th Place Ft. Lauderdale, FL 33332</p> <p>Contact Person: Brian Thomason Telephone No: (954) 680-6100 Fax No: (954) 680-0666 Email Address: bthomason@bergeroninc.com</p> <p>Hereinafter referred to as: CONTRACTOR</p>	<p>This number must appear on all Invoices and Correspondence 4600003959</p> <p>P.O. #: <u>9500007975</u></p> <hr/> <p>SBE PARTICIPATION: <u>N/A</u></p> <p>CONTRACT TIME: TBD ___ Days - Substantial Completion CONTRACT TIME: TBD ___ Days - Final Completion</p> <p>LIQUIDATED DAMAGES: \$3,000/Day – Substantial Completion LIQUIDATED DAMAGES: \$1,500/Day – Final Completion</p> <p>EFFECTIVE DATE: NOTICE TO PROCEED</p>
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PROJECT TITLE: C-44 RESERVOIR/STA PROJECT, STORMWATER TREATMENT AREA, MARTIN COUNTY, FLORIDA

The CONTRACTOR hereby acknowledges receipt of the following documents made a part hereto of this CONTRACT:

General Terms & Conditions	Technical Specifications	Federal Acquisition Regulation Clauses
General Requirements	Drawing	Davis Bacon Wage Rates
Bonds & Insurance	Exhibit A – Labor Rates	

TOTAL CONTRACT AMOUNT: Est. at \$25,017,003.70 **CONTRACT TYPE:** Time and Materials per Contract Documents

Multi-Year Funding (If Applicable)

Fiscal Year: October 1, 2018 – September 30, 2019 \$25,017,003.70

Fiscal Year: October 1, 2017 – September 30, 2018*

*Subject to District Governing Board Annual Budget Approval

<p>District Project Manager: Alan Shirkey Telephone No: (561) 682-2579 Email Address: ashirkey@sfwmd.gov</p>	<p>District Lead Contract Specialist: Bonnie Cantrell: (561) 682-2521 Email Address: bcantrel@sfwmd.gov</p>
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<p>SUBMIT NOTICES TO THE DISTRICT AT:</p> <p>South Florida Water Management District 3301 Gun Club Road West Palm Beach, Florida 33406 Attention: Alan Shirkey Copy: District Contract Specialist</p>	<p>SUBMIT NOTICES TO THE CONTRACTOR AT:</p> <p>BERGERON LAND DEVELOPMENT, INC. 19612 SW 69th Place Ft. Lauderdale, FL 33332 Attention: Brian Thomason</p>
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IN WITNESS WHEREOF, the authorized representative hereby executes this CONTRACT on this date, and accepts all Terms and Conditions under which it is issued.

<p>BERGERON LAND DEVELOPMENT, INC.</p> <p>Accepted By: _____ Signature of Authorized Representative Ronald M. Bergeron, Jr. Title: President Date: 2/6/19</p>	<p>SOUTH FLORIDA WATER MANAGEMENT DISTRICT BY ITS GOVERNING BOARD</p> <p>Accepted By: _____ Ernie Marks, Executive Director Date: 2/7/19</p> <p>Accepted By: _____ Candida Heater, Acting Director, Administrative Services Division Date: February 7, 2019</p> <p>SFWMD PROCUREMENT APPROVED By: Bonnie M. Cantrell Date: 2/6/19</p>
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